Western Taylor County Public Library Scholarship Application Form

Deadline for this application is March 31, 2023

Amount of Scholarship: $150 scholarships

Requirements:

- Applicant Must Attend Post-Secondary School During the 2023-2024 Academic Year to be Eligible

- Must Have a Valid Western Taylor County Public Library Card

- Applicant Must Be Graduating in the 2023 Year from the Gilman School District

- Must Display Average or Above Average Academic Records (+2.5 GPA)

- Priority Will Be Given to an Applicant that Regularly Visits and Supports the Western Taylor County Public Library

1. First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Current High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Future University/Technical College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Future Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Grade Point Average (GPA): \_\_\_\_\_\_\_

11. Extracurricular Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12. Community Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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13. Please furnish any additional information you would like which you feel may help you attain this scholarship. Perhaps information about your family, interests, hobbies, recreational activities, jobs, sports, etc.

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Essay: Attach a copy of your finished essay on a separate piece of paper to this application form

- In no more than 250 words, please describe what a library means to a small community/town.

Please Contact the Western Taylor County Public If You Have Any Questions

Phone Number: (715) 447-5486 Email: director@gilman.lib.wi.us

Address: 380 E Main St.

Gilman, Wi 54433